Secretary

The following vouchers, as audited and certified by the Auditing Officer as required by RCW 42.24.080, and those expense reimbursement claims certified as required by RCW 42.24.090, are approved for payment. Those payments have been recorded on this listing which has been made available to the board.

As of March 11, 2019, the board, by a approves payments, totaling \$2,597.35. The payments are further identified in this document.

Total by Payment Type for Cash Account, ASB AP: Warrant Numbers 20317 through 20318, totaling \$2,597.35

| 202200021 | | | | | | | |
|---------------------------|-----------------------|------------|--|----------------|--------------|--|--|
| Board Member | () | Board M | ember | | | | |
| Board Member Board Member | | | | | | | |
| Check Number | Vendor Name | Check Date | Invoice Description | Invoice Amount | Check Amount | | |
| 20317 | LEUKEMIA & LYMPHOMA S | 03/15/2019 | MIDDLE SCHOOL FUNDRAISER PROCEEDS | 1,884.35 | 1,884.35 | | |
| 20318 | WOODLAND HIGH SCHOOL | 03/15/2019 | COLUMBIA BANK/ STATE WRESTLING PARKING | 23.00 | 713.00 | | |
| | | | COLUMBIA BANK/ STATE WRESTING MEAL MONEY | 690.00 | | | |
| | 2 | Computer | Check(s) For | a Total of | 2,597.35 | | |

Board Member

| | Total For Less | 0 Voided | Checks For a check | Potal of Potal of Potal of ter Checks | 0.00 0.00 0.00 2,597.35 2,597.35 0.00 2,597.35 |
|------|----------------------|---------------|--|--|--|
| Fund | Description E | Balance Sheet | Revenue | Expense 2,597.35 | Total |
| 40 | Associated Student B | 0.00 | 0.00 | | 2,597.35 |

WOODLAND SCHOOL DISTRICT #404

Check Summary

12:09 PM 03/06/19

PAGE:

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